



Midwest Pharmacy Residents Conference  
Federal Tax ID: 58-1769770



# 2019 Midwest Pharmacy Residents Conference

DoubleTree Downtown Omaha • Omaha, NE • May 8-10, 2019 • www.mprconference.com

## SPONSOR/EXHIBITOR REGISTRATION and ADVERTISING FORM

Stand out and be recognized at the 45th Annual Midwest Pharmacy Resident's Conference (MPRC)! Provide your organization with an amazing opportunity to introduce your products and services to a diverse group of professionals within a thirteen (13) state region by becoming a program sponsor and/or exhibitor or by advertising in the on-site program at the 2019 Midwest Pharmacy Resident's Conference! Your generosity and support is a vital part of the continuing success of this conference. Without the financial assistance from benefactors such as you, the MPRC would be unable to provide a structured setting that allows pharmacy residents, fellows, preceptors, students, practitioners, industry representatives and national pharmacy leaders the opportunity to exchange innovated ideas related to pharmacy practice; encouraging professional networking between all who attend. Get your organization's name out to an influential group of future leaders within the profession.

There are three ways to contribute and/or participate in the 2019 Midwest Pharmacy Resident's Conference; you may choose to become a **PROGRAM SPONSOR**, an **EXHIBITOR** during "Exhibit Night", and/or you may wish to **ADVERTISE** in the on-site brochure. Please complete the contact information below and select your preferred option(s):

Company/Organization: _____			
Contact(s) _____			
Address: _____			
City: _____	State: _____	Zip: _____	
Phone: _____	Fax: _____	Email: _____	

### Name and Contact Information of Person Bearing Full Registration (if different from above)

Name: _____			
Address: _____			
City: _____	State: _____	Zip: _____	
Phone: _____	Fax: _____	Email: _____	

### Option #1 - PROGRAM SPONSORSHIP

*(Each level provides complimentary or discounted exhibit options at "Exhibit Night")*

**Diamond Level - Contribution of \$10,000 or more**

*COMPLIMENTARY 8' x 8' Exhibit Booth at "Exhibit Night"*  
*Up to 6 Complimentary Exhibitor Representative Registrations*  
*Sponsor Recognition in the MPRC Program*  
*Special Exhibit Signage highlighting your contribution*

**Platinum Level - Contribution of \$7,500-\$9,999**

*COMPLIMENTARY 8' x 8' Exhibit Booth at "Exhibit Night"*  
*Up to 4 Complimentary Exhibitor Representative Registrations*  
*Sponsor Recognition in the MPRC Program*  
*Special Exhibit Signage highlighting your contribution*

**Gold Level - Contribution of \$5,000 - \$7,499**

*COMPLIMENTARY 8' x 8' Exhibit Booth at "Exhibit Night"*  
*Up to 2 Complimentary Exhibitor Representative Registrations*  
*Sponsor Recognition in the MPRC Program*  
*Special Exhibit Signage highlighting your contribution*

**Silver Level - Contribution of \$2,500 - \$4,999**

*COMPLIMENTARY 6' Exhibit Table at "Exhibit Night"*  
*50% Discount on Exhibitor Representative Registrations*  
*Sponsor Recognition in the MPRC Program*  
*Special Exhibit Signage highlighting your contribution*

**Copper Level - Contribution of \$1,000 - \$2,499**

*50% Discount on Exhibit Table at "Exhibit Night"*  
*50% Discount on Exhibitor Representative Registrations*  
*Sponsor Recognition in the MPRC Program*  
*Special Exhibit Signage highlighting your contribution*

### Option #2 - EXHIBIT SPACE RENTALS

Exhibit Night Only - Thursday, May 9, 2019

- \$ 750 (6' Skirted Table)  
 \$1,000 (8' x 8' Booth)

*\*\* When purchasing exhibit space only, each representative attending the conference must pay a \$100.00 registration fee\*\**

\_\_\_\_\_ # of attending representatives  
\$ \_\_\_\_\_ Total exhibitor fees

### Option #3 - PROGRAM ADVERTISING

*NOTE: You DO NOT have to be an exhibitor to advertise!!!*

- \$500.00 Half-Page Ad (7<sup>1/4</sup> Wide x 4<sup>3/4</sup> High)  
 \$750.00 Full-Page Ad (7<sup>1/4</sup> Wide x 9<sup>1/4</sup> High)

### PAYMENT INFORMATION

Program Sponsorship-Level Amount:	\$ _____
Exhibit Rental Fee:	\$ _____
Representative(s) Conference Fees:	\$ _____
Program Advertising:	\$ _____
Total Amount Enclosed:	\$ _____

### MAIL APPLICATIONS/PAYMENT

Midwest Pharmacy Residents Conference - Attn: Dana  
988138 Nebraska Medical Center  
Omaha, NE 68198-8138

### EMAIL APPLICATION

(Payments must be mailed and received by April 8, 2019)  
[dprice@nebraskamed.com](mailto:dprice@nebraskamed.com)

**Registrations CANNOT be processed without payment in full by 4/8/19**